

# South Coast Youth Safety Partnership

*c/o Community Action Commission of Santa Barbara County*

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## Policy Team Quarterly Meeting

July 15, 2020

3 p.m. – 5 p.m.

### Zoom Webinar

[https://zoom.us/webinar/register/WN\\_eW9iImlOSvaQDqM3j4GX5g](https://zoom.us/webinar/register/WN_eW9iImlOSvaQDqM3j4GX5g)

#### Policy Team Members

**Chair**  
Cathy Murillo

Pamela Antil  
Paloma Arnold  
Bill Brown  
Gregg Carty  
Paul Casey  
Al Clark  
Jon Clark  
Joyce Dudley  
Dave Durlinger  
Kate Ford  
Arthur Garcia  
Michelle Greene  
Pat Hardy  
Tanja Heitman  
Pat Keelean  
Amy Krueger  
James Kyriaco  
Donna Lewis  
Cristina Lopez  
Lori Luhnnow  
Gerardo Menchaca  
Jeffrey Milem  
Mona Miyasato  
Richard Muñoz  
Peggy Ochoa  
Diana Rigby  
Susan Salcido  
Jill Sharkey  
Rene Wheeler  
Scott Whiteley

#### Staff

Patricia Keelean  
Saul Serrano  
Seth Miller

- A. Call to Order & Welcome** – Chair, Mayor Cathy Murillo
- B. Climate Check** – Law Enforcement
  - a. Santa Barbara Police Department
  - b. Sheriff's Department
  - c. Probation Department
- C. Coordinator Updates** – Partnership Coordinator, Saul Serrano
  - a. Santa Barbara County Grand Jury Report on Youth Gangs
  - b. City of Lompoc Grant Application US Department of Justice
- D. Youth Safety Partnership Response Statement on Equity** – Partnership Coordinator, Saul Serrano
- E. Youth Empowerment Services: Juvenile Justice Diversion Project** – C.A.D.A. & Santa Barbara County Juvenile Probation
- F. SB County 100 Day Challenge to End Youth Homelessness** – Santa Barbara County Community Services Department, Lucille Boss
- G. Public Comment**
- H. Adjournment**

**Next meeting:** Wednesday, October 15, 2020  
Faulkner Gallery Main Library  
40 East Anapamu St Santa Barbara  
3:00 pm to 5:00 pm

**PUBLIC COMMENT:** At the end of a meeting, any member of the public who so requests will be provided with a 2-minute opportunity to address the Policy Team of the Partnership concerning items on the agenda for that meeting. The Policy Team may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact Community Action Commission at 964-8857 ext. #1152. If possible, notification at least 48 hours prior to the meeting will enable Community Action Commission to make reasonable arrangements in most cases.

**MATERIALS:** Materials related to an item on this agenda submitted after distribution of the agenda will be available to the public on-line after the meeting at <http://youthsafetypartnership.org>.

# **South Coast Youth Safety Partnership**

## **Mission**

The mission of the South Coast Youth Safety Partnership is to expand the mobilization and alignment of community resources to improve the safety and quality of life for our youth, their families, and the community.

## **Vision**

Safe and caring communities that provide opportunities for all youth to fulfill their educational, employment, and personal potential.

### **Partnership Goals:**

- 1. Enhance a Balanced Violence Prevention Effort.**
- 2. Establish outcome evaluation methodologies for partner agencies and organizations.**
- 3. Develop strategies to improve access to mental health services to youth and families.**
- 4. Develop strategies to place South Coast Youth Safety Partnership youth and young adults in vocational training programs and jobs.**
- 5. Build community engagement through outreach and awareness strategies**
- 6. Mobilize and align South Coast Youth Safety Partnership strategies with other Santa Barbara County Initiatives.**